

NOTICE OF MEETING

Meeting	Regulatory Committee
Date and Time	Wednesday, 24th July, 2019 at 10.00 am
Place	Ashburton Hall - HCC
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 12)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD A BYWAY OPEN TO ALL TRAFFIC IN BARTON ON SEA PARISH OF NEW MILTON (Pages 13 - 34)

To consider a report from the Director of Culture, Communities and Business Services, which seeks approval for the making of a Definitive Map Modification Order to record a footpath with a width varying between 4.3 metres and 4.7 metres, as shown as shown between Points A and B on the attached plan.

7. PENNINGTON RECYCLING FACILITY MILFORD ROAD PENNINGTON (Pages 35 - 76)

To consider a report of the Director of Economy, Transport and Environment regarding Planning Application for temporary extension to Pennington Recycling Facility for associated parking and storage use at Land to the west of Pennington Recycling Facility, Milford Road, Pennington. Application No. 19/10523. Site Ref: NF042.

8. FORMER CHINEHAM PARK PRIMARY SCHOOL SHAKESPEARE ROAD BASINGSTOKE (Pages 77 - 100)

To consider a report of the Director of Economy, Transport and Environment regarding Planning Application for demolition of existing building and provision of a new two storey All Through Special Needs school and associated external works, including access road, landscape, soft/hard play and parking areas at Former Chineham Park Primary School, Shakespeare Road, Basingstoke. Application No. 19/01381/CC3. Site Ref: BAE035.

9. FOREST LODGE HOME FARM FAWLEY ROAD HYTHE (Pages 101 - 102)

To consider a report of the Director of Economy, Transport and Environment regarding Planning Application for Variation of conditions 19 and 20 of planning permission 16/10450 to allow screening operations to take place at Forest Lodge Home Farm, Fawley Road, Hythe. Application No. 18/11586. Site Ref: NF271. Application for extension of time for completion of the Section 106 Agreement.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.